

**APPLICATION FORM
FOR
EXHIBIT SPACE
OR
SPONSORSHIP**

**AT THE 15th ANNUAL
FLOODPLAIN & STORMWATER MANAGERS
CONFERENCE**

Wednesday, APRIL 7 –Friday, APRIL 9, 2010

**AT TAN-TAR-A RESORT
OSAGE BEACH, MISSOURI**

Please register me to exhibit at the 15th Annual Floodplain & Stormwater Management Conference sponsored by the Missouri Floodplain & Stormwater Managers Association (MfSMA), FEMA, and SEMA.

Name _____

Organization/Company _____

Street Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____ Email _____



Internet Required? YES ___ NO ___

Electricity Required? YES ___ NO ___

Special Note: additional charges may be required by the Tan-Tar-A Resort.

EVENT TO SPONSOR/CO-SPONSORED COST OF EVENT

- | | | |
|--------------------------|---|-----------------|
| <input type="checkbox"/> | EXHIBITOR ONLY | \$500.00 |
| <input type="checkbox"/> | 1 ST BOAT FOR THUSDAY EVENING CRUISE | \$1,750.00 |
| <input type="checkbox"/> | 2 ND BOAT FOR THUSDAY EVENING CRUISE | \$1,750.00 |
| <input type="checkbox"/> | BANQUET COST THURSDAY EVENING CRUISE | \$4,500.00 |
| <input type="checkbox"/> | CONTINENTAL BREAKFAST THURSDAY | \$ 500.00 |
| <input type="checkbox"/> | CONTINENTAL BREAKFAST FRIDAY | \$ 500.00 |
| <input type="checkbox"/> | KEYNOTE LUNCHEON | \$2,000.00 |
| | GENERAL DONATION - ENTER AMOUNT HERE \$ _____ | |

TOTAL \$ _____

**Please Complete
Application & Return To:
Dale Schmutzler
2302 Militia Drive
P.O. Box 116
Jefferson City, MO 65101
Questions?
Call Dale at 573-526-9135**

OR
You can sign up on-line
at
www.MfSMA.org

Please contact Errin Kemper
(417) 864-1876 for
sponsorship availability.

Make checks Payable to MfSMA
unless registering on-line

This Box For Office Use Only

Date of Check _____ Check # _____ Check Amt. _____